| RESOLUTI | ON NO |
|---|---|
| WHEREAS, the Board of County Combudget for fiscal year 2003/04; and, | nissioners of Leon County, Florida, approved a |
| WHEREAS, the Board of County Comr Statutes, desires to amend the budget. | nissioners, pursuant to Chapter 129, Florida |
| Leon County, Florida, hereby amends the budge | ED, that the Board of County Commissioners of et as reflected on the Departmental Budget attachment 1 and incorporated herein by reference. |
| Adopted this 8th day of June, 2004. | |
| | Leon County, Florida |
| Attest: Bob Inzer, Clerk of the Court Leon County, Florida | Jane G. Sauls, Chairman Board of County Commissioners |
| by: | |

Approved as to Form: Leon County Attorney's Office

County Attorney

Herbert W. A. Thiele, Esq.

ATTACHMENT # 2

| 7111114 | 11111 | · · · · · | | |
|-------------|----------|-----------|----|---|
| PAGE. | <u> </u> | OF. | 2. | _ |

| Di | EPARTME | ENTAL ${f B}$ UDGET ${f A}$ MI | ENDMENT R EC | | page <u>~ of</u> Form | <u> 2 ·</u> | |
|--|--------------------------|---|-------------------------------|------------------|---------------------------|-------------|--|
| DATE: <u>June 2, 2004</u> | | | COUNTY ADMINISTRATOR: | | | | |
| AGENDA DATE: | June 8, 2 | 2004 | | | | _ | |
| AGENDA ITEM #: | | | MANAGEMENT & BUDGET DIRECTOR: | | | | |
| DEPARTMENT: | Department Commun | ve Administrative lent of Administration nity Development ment Services Vorks | | | | | |
| PROGRAM DIRECT | 4.0 | U | GROUP DIRECTOR | : | | | |
| Account Num | pper | | Increase Revenue | | Decrease Revenue | \Box | |
| (Fund-Org-Object- | Program) | Account Description | Decrease Appropriation | | Increase Appropriation | <u> </u> | |
| 125-912104-3661 Staying Connect Computer Grant | | Revenue | 12,000 | | | | |
| 125-912104-5640 Staying Connect Computer Grant | | Machinery & Equipment | | | 12,000 | | |
| TOTAL | | | 12,000 | | 12,000 | | |
| Explanation: To es access compute | tablish re r equipmen | evenue and expenditure nt at the Main branch a | accounts for a gr | rant t Jr., B | o upgrade publi ranch. | С | |
| Approved By: | ☐ Board of | County | Resolution | | | | |
| | County A | administrator (Routi | ☐ Motion ine) | | 14 | | |